

NHLTA Education Committee Minutes
Tuesday, March 21, 2023 @ 10:00 a.m.

1. The Minutes of the February 21, 2023 meeting minutes were approved.
2. Annual Conference 2023:
 - a. Update: Deb reported that there are 30 registrations so far. Ashley joined the meeting and found that we have 31 registrants so far as of today.
 - b. Katrinka received an offer from Ron Lamarre to sponsor breakfast, however, it is already covered. Katrinka will reach out to Ron to see if he'd be interested in sponsoring a couple sessions instead.
 - c. Connie needs a list of the non-profits and their logos as well as a list of the volunteers at the conference. She'll provide the list of volunteers to Ashley.
 - d. Remember to register for the Conference and also keep in mind that our we have many architectural sponsors so building project sessions are helpful.
 - e. The deadline date to contact Ashley for a Table is the 14th!
3. Workshops/Roundtables/Regional Meetings
 - a. Madbury Public Library Regional Meeting, on Monday, April 17th, 5:30-7:00. Katrinka is the contact person for this one. Conrad has sent the email blast
 - b. Jefferson Public Library, Saturday, April 15th in the Jefferson Community Center. Anne is the contact person. Conrad will send an email blast and survey. This meeting is in the planning stages. Input/Ideas are welcome.
 - c. Peterborough Library – Deb and Connie will discuss when the best time to have this gathering would be.
4. Trustee Orientation – Monday, July 17, 2023 at the Health Trust Building.
Ashley will update the information and send it out to the board for review.
5. New Trustee packet:
 - a. Rosemary has incorporated the edits and formulated a final cover letter
 - b. Rosemary suggested sending the cover letter and trustee documents as attachments to all the Library Directors to distribute to all trustees especially the new ones. Connie and Conrad will test to see if the attachments can be sent through Constant Contact or not.
6. Other Business – There was some discussion about whether there was any mileage stipulation for providing overnight rooms for speakers. There was agreement that there is no special criteria required.
7. Nothing additional came up after the posting of the agenda
8. Next Meeting will be Tuesday, April 18, 2023 at 10:00 a.m. via Zoom
9. The Meeting adjourned at 11:05 a.m.